

Cabinet

Agenda

Date: Tuesday, 12th April, 2016
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

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4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 1 - 8)

To approve the minutes of the meeting held on 8th March 2016.

6. **Jobs Regeneration and Assets Overview and Scrutiny Committee - Section 106 Agreements Task and Finish Group Report** (Pages 9 - 44)

To consider the report of the Task and Finish Group.

7. **Jobs Regeneration and Assets Overview and Scrutiny Committee - Apprenticeships Task and Finish Group Report** (Pages 45 - 72)

To consider the report of the Task and Finish Group.

8. **Visitor Economy Strategy 2016 - 2020** (Pages 73 - 104)

To consider the adoption on the Visitor Economy Strategy 2016-20.

9. **Municipal Parks Strategy 2030** (Pages 105 - 134)

To consider the adoption of the Municipal Parks Strategy 2030.

10. **Commissioning Children's Nurseries in Crewe** (Pages 135 - 140)

To seek approval to proceed with the procurement and award of contracts for nursery provision in Crewe following the Public Contracts Regulations 2015.

11. **Residential Redesign** (Pages 141 - 154)

To consider a report on the redesign of residential homes for children in care.

12. **Review of Arrangements for the Delivery of Youth Justice Services in Cheshire East** (Pages 155 - 160)

To consider a review of arrangements for the delivery of youth justice services in Cheshire East.

13. **Policy for the Allocation of Community Grants 2016/17** (Pages 161 - 168)

To consider the Policy for the Allocation of Community Grants 2016/17.

14. **Community Right to Challenge Policy** (Pages 169 - 186)

To consider the Community Right to Challenge policy.

15. **Social Value Policy** (Pages 187 - 206)

To consider a proposed Social Value Policy for Cheshire East.

16. **Cheshire East Council Community Equipment Service Model - Leading the Region** (Pages 207 - 210)

To seek approval for other named local authorities to join the Council's Adult Equipment Procurement Framework.

THERE ARE NO PART 2 ITEMS